



# Old Windsor Parish Council

John Lee – Clerk to the Council

Jubilee Hub  
St Lukes Road  
Old Windsor  
Berkshire  
SL4 2QL  
Tel: 01753 868842  
Email: [clerk@owpc.co.uk](mailto:clerk@owpc.co.uk)

**TO: ALL MEMBERS OF THE COUNCIL**

Cllrs J. K. Dawson, M. V. Beer, M. P. Bennett, J. Bhabra, J. A. Blackmore, D. Boresjo, W. H. Chan, J. Grove,  
P. D. Jacques, L. C. Jones, N. J. Knowles and J. Mynott

**DATE: 29<sup>th</sup> November 2024**

Dear Sir/Madam,

You are hereby summoned to attend a **MEETING** of **THE PARISH COUNCIL** to be held at **THE PARISH MEETING ROOM, CHURCH ROAD, OLD WINDSOR**, on **WEDNESDAY 4<sup>th</sup> DECEMBER 2024**, at **7.30.PM**, when it is proposed to transact the business specified in the following Agenda and the Addendum.

Yours faithfully,

**JOHN LEE,**

**CLERK TO THE COUNCIL**

## **AGENDA**

- 1. Apologies and Announcements**
- 2. Public Question Time**
- 3. Model Code of Conduct**

To receive any Declarations of interest from members in relation to matters on this agenda

- 4. Minutes from the Council Meeting held on Wednesday 2<sup>nd</sup> October 2024**
- 5. Minutes from the Council Meeting held on Wednesday 6<sup>th</sup> November 2024**

6. **Matters arising from the above decisions**
7. **Policy & Finance**
  - Lead Councillor's Report
  - Payments List
  - Discuss the upcoming precept and our investments
  - To make a decision on renewing our contractors contracts
  - Councillors Questions
8. **Estates & Environment**
  - Councillors update
  - Councillors' Questions
9. **Planning (To be taken earlier in the meeting if members of the public present wish to make representations)**
  - To consider those applications listed on the attached planning addendum
  - Planning Decisions as listed on the attached planning addendum
  - Councillors' Questions
10. **Update on current business/Chairman's Report/Clerks Report**  
**Chairman's Items, to discuss future Agenda items, General Information**
  - a) Clerks Items, General Information
11. **Borough Councillors' Reports and OWPC Representatives on Other Bodies**
12. **Councillors' Questions and Comments**

**THE NEXT MEETING IS**  
**TO BE HELD ON THE 15<sup>th</sup> JANUARY 2025**  
**THIS MEETING WILL BE TAKING PLACE IN THE**  
**PARISH MEETING ROOM, CHURCH ROAD**